

Dear Principal,

It is a proud privilege of <u>Gaurav Memorial International School, Bithoor Road Kalyanpur Kanpur</u> to be given the opportunity by the CBSE, Delhi to host CBSE Cluster IV Volleyball Tournament - 2025 for boys (Under 14, Under 17 and Under 19) <u>from 21st to 23rd July, 2025</u> in our school at Kanpur. We welcome all participants and coaches to the land of enlightenment and look forward to an exciting competition. Please note the following:

The events will be organized from <u>21st July to 23rd July, 2025</u> and conducted at the <u>Gaurav Memorial</u> <u>International School, Bithoor Road, Kalyanpur, Kanpur.</u>

It is mandatory for the participants to register for the said tournament online through the CBSE website. Please send the hard copy of the registration form to our school.

The participating outstation teams should arrive at the venue by 05:00 pm on 20th July 2025

A Meeting of Team Manager will be held on the 20th July 2025 at 07:30 pm at the school Premises.

As per our schedule, the Closing ceremony will commence by <u>04:00 pm on 23rd July 2025</u>.

(Documents to be brought while reporting for the meet)

Schools must carry a signed copy of the eligibility Performa that was filled online.

- a) Schools must carry ID cards as per CBSE online format.
- b) For students studying in Class IX & above, their CBSE registration number has to be provided.
- c) Schools are required to carry the team photo with school Principals, countersigned by the concerned Principal.
- d) Teams should carry a bonafide certificate provided by the school.
- e) All schools must carry original documents in case of verification.
- f) All schools will have to pay a caution deposit of Rs. 2000 (Two Thousand Only) which will be refundable.
- g) Schools should carry their school flag for the march past during the opening ceremony and it is compulsory for all teams to be present for March Past.
- h) All teams consisting of girls must be accompanied by a female manager/coach.

Contact Persons:

(i) Mr. Aniket Tiwari (Senior Coordinator)	- 7007609009, 8175878606
(ii) Mr. Rohit Sonker (P.Ed Department)	- 7905312516
(iii) Mr. Ajmer Singh (Transport Incharge)	- <mark>9307818511</mark>

You are requested to send your travel details and number of participants on or before 15th July, 2025

Outstation students willing to take lodging facility provided by host school must carry the following for personal use:

- Bed sheet
- Lock and key
- Personal Kit with soap, towel, tooth paste and brush and comb, etc.
- Emergency or any other medicines taken by them

With warm regards. Sincerely yours

Principal